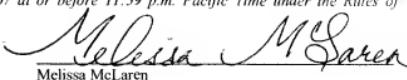


## PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
PETITION FOR EXTENSION OF TIME  
FROM THE OFFICE ACTION**

*I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on September 24, 2007 at or before 11:59 p.m. Pacific Time under the Rules of 37 CFR § 1.8.*



Melissa McLaren

|                 |   |                       |
|-----------------|---|-----------------------|
| Applicant       | : Wolfgang Stampfer, et al.   | Confirmation No. 8858 |
| Application No. | : 10/666,205  |                       |
| Filed           | : September 18, 2003  |                       |
| Title           | : ALCOHOL DEHYDROGENASES WITH INCREASED SOLVENT AND TEMPERATURE STABILITY |                       |
| Grp./Div.       | : 1652  |                       |
| Examiner        | : Yong D. Pak   |                       |
| Docket No.      | : 58489/B583  |                       |

|  |   |
|--|---|
| Commissioner for Patents<br>P.O. Box 1450<br>Alexandria, VA 22313-1450 | Post Office Box 7068<br>Pasadena, CA 91109-7068 |
|--|---|

September 24, 2007

Commissioner:

Applicant petitions the Commissioner to extend the time for response to the Office action dated March 22, 2007 for three month(s) from June 22, 2007 to September 22, 2007.

The fee for extension of time required by 37 CFR § 1.17 is calculated below.

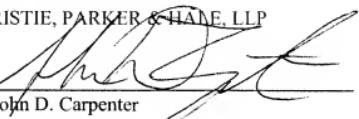
| <b>CALCULATION OF FEE</b> |              |              |       |
|---------------------------|--------------|--------------|-------|
| LENGTH OF EXTENSION       | SMALL ENTITY | LARGE ENTITY | FEE   |
| WITHIN FIRST MONTH        | \$ 60        | \$ 120       | \$0   |
| WITHIN SECOND MONTH       | \$ 225       | \$ 450       | \$0   |
| WITHIN THIRD MONTH        | \$ 510       | \$ 1020      | \$510 |
| WITHIN FOURTH MONTH       | \$ 795       | \$1590       | \$0   |
| WITHIN FIFTH MONTH        | \$1080       | \$2160       | \$0   |

**Petition for Extension of Time  
Application No. 10/666,205**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
John D. Carpenter  
Reg. No. 34,133  
626/795-9900

JDC/mmm

MMM PAS756900.1-\*09/24/07 4:27 PM